

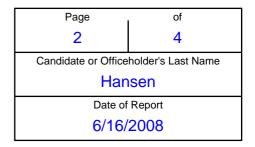
Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Name of Candidate of Officer	loidei		FIIOTIE	Number
Neil Hansen			(801)	393-15 ²
Street Address	Suite/Apartment/PO Box:	City	State	Zip
1031 Capitol St		Ogden	UT	8440
Office	District Number	County	Р	olitical Pa
House	9	Weber		Democr
	Type of Repor	rt		
	(Check the appropriat	•		
INTERIM REPORT	ΓS:	FINAL REPORT:		
(Required by a Seven days pro (Required by a August 31st (Required by a	eceding Primary Election Il candidates) Il candidates) eceding a General Election	☐ Final Report (Required by al officeholders as campaign acco	s soon as they o	
YEAR-END REPO	RT		eport an amend	ment?
☐ January 10th o	f every vear	M NO		
candary round	revery year			
	Report Verificat	ion		
',	Name of Candida	ite		
affii tri	m that this Report of Contribution ue, accurate and correct to the be	ns and Expenditures is est of my knowledge.		
-	Signature of Candid	date	—	
	o.g.iaiaio e. Gairaio			
_	Date			
	Date			
To File this Fo	orm	For Offic	e Use Only	
Mail or delive Lieutenant Governo Utah State Capitol, Salt Lake City, UT 84	r's Office	Entered		

Date Received



Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

RI	EPORTING PERIOD DETAILS	
Re	eport: Primary	
В	eginning Date: 4/20/2008	
	nding Date: 6/17/2008	
	ue Date: 6/17/2008	
B	ALANCE SUMMARY	
1	Balance at Beginning of Reporting Period	(\$171.93)
	(Refer to line 5 of last report)	(+ /
2	Total Contributions Received	\$3,050.00
	(See Schedule A)	. ,
3	Subtotal	\$2,878.07
	(Add lines 1 & 2)	. ,
4	Total Expenditures Made	\$1,447.04
	(See Schedule B)	. ,
5	Balance at Ending of Reporting Period	\$1,431.03
	(Subtract Line 4 from Line 3)	

Page	of				
3	4				
Candidate or Officeholder's Last Name					
Hansen					
Date of Report					
6/16/2008					

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributer	Complete Mailing Address	I	L	Α	Contribution Amount
5/2/2008	Lawyers Invloved For Utah	645 South 200 East Ste 103 Salt Lake City, UT 84111				\$500.00
6/6/2008	Comcast	1500 Market Street Philadelphia, PA 19102				\$300.00
6/6/2008	Robert J Debry & Associates	4252 South 700 East Salt Lake City, UT 84107				\$500.00
6/6/2008	Siegfried & Jensen	5664 South Green Street Murray, UT 84123				\$500.00
6/6/2008	Workers Compensation Fund	392 East 6400 South Salt Lake City, UT 84107				\$500.00
6/17/2008	Reagan Outdoor Advertising	1775 North Warm Springs Rd Salt Lake City, UT 84116				\$750.00
SUB TOTAL FOR THIS PAGE					\$3,050.00	
TOTAL CONTRIBUTIONS RECEIVED				\$3,050.00		

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

Page	of				
4	4				
Candidate or Officeholder's Last Name					
Hansen					
Date of Report					
6/16/2008					

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/25/2008	Weber County Democrat	Saw Back Dinner				\$110.00
4/26/2008	Albertson	Convention				\$63.29
5/12/2008	ACN	Telephone				\$263.26
5/14/2008	Premier Trading	Printer				\$568.00
5/20/2008	US Post Office	Stamps				\$171.00
6/12/2008	ACN	Telephone				\$263.26
6/14/2008	Golden Coral	Downtown Democrats				\$8.23
SUB TOTAL FOR THIS PAGE						\$1,447.04
TOTAL EXPENDITURES MADE					\$1,447.04	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed